

**IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE**

PATENT APPLICATION

Inventors: Mohammad Hossein Zarabizadeh

Case: 22

Title: Watermarking Scheme For Digital Video

COMMISSIONER FOR PATENTS

P.O. BOX 1450

ALEXANDRIA, VA 22313-1450

SIR:

NEW APPLICATION UNDER 37 CFR § 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification

12 Formal Sheets of drawing(s)

Assignment with Cover Sheet

Declaration and Power of Attorney

16235 U.S. PRO
10/673892
09/29/03

| CLAIMS AS FILED | | | | |
|---|------------------|------------------|------------------|---------------------|
| | NO. FILED | NO. EXTRA | RATE | CALCULATIONS |
| Total Claims | 57 - 20 = | 37 | x \$18 = | \$666 |
| Independent Claims | 10 - 3 = | 7 | x \$84 = | \$588 |
| Multiple Dependent Claims, if applicable | | | + \$280 = | \$0 |
| Basic Fee | | | | \$750 |
| | | | TOTAL FEE | \$2004 |

Please file the application and charge **Lucent Technologies Deposit Account No. 12-2325** the amount of \$2004, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 12-2325** as required to correct the error.

The Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

Please address all correspondence to **Docket Administrator (Room 3J-219), Lucent Technologies Inc., 101 Crawfords Corner Road, Holmdel, New Jersey 07733-3030**. However, telephone calls should be made to me at 732-949-1857.

Date: 9/29/03

Respectfully,



Eugene J. Rosenthal

Reg. No. 36658

Attorney for Applicant(s)

| | | | |
|---|---|-----------------|----------------|
| "Express Mail" mailing label number | <u>EF 82159745845</u> | Date of Deposit | <u>9/29/03</u> |
| I hereby certify that this <u>Application</u> is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop <u>Application</u> , Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | | | |
| Printed name of person mailing paper or fee | <u>Jamila R. Gaskin</u> <u>D. M.</u> Signature of person mailing paper or fee | | |